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# **MUNICIPALITY**

# MINUTES of an ORDINARY MONTHLY MEETING of the ENDUMENI COUNCIL held on TUESDAY, 26 JANUARY 2016 at 17:30 in the COUNCIL CHAMBER, CIVIC CENTRE, 64 VICTORIA STREET, DUNDEE

### **PRESENT:**

#### Councillors:

Cllr T M Mahaye Cllr T B Mkhize Cllr E M Adam Cllr Ms T I Makaba Cllr S R Mbatha Cllr Ms L P Mbhele Cllr D P Ncala Cllr A M Raubenheimer Speaker - Chairperson Mayor Deputy Mayor

#### In Attendance:



In the absence of the Speaker Cllr S B Mdluli, the Mayor, Cllr T M Mahaye was unanimously elected to act as the Speaker for the duration of this meeting.



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The CHI MIS L P Mbhele opened the Ordinary Executive Committee meeting by prayer the meeting was declared opened.

C 02/01/2016	Applications for Leave of Absence
	RESOLVED
	<b>THAT</b> apologies received from Cllr Ms W N Mbatha-Makhathini, Cllr S B Mdluli, Cllr S W Dhlamini and Cllr J A Mfeka be noted.
C 03/01/2016	Credibility and Reliability of Information
	Confirmed
C 04/01/2016	<u>Official Announcements by Speaker/Chairperson/Municipal</u> <u>Manager</u>
	Nil
C 05/01/2016	<u>Confirmation of Minutes</u>
	RESOLVED
	<b>THAT</b> the minutes of the following meetings of Council be approved:
	Ordinary Monthly Meeting: 08 December 2016 Special Council Meeting: 14 January 2016
C 06/01/2016	Questions Of Which Notice Has Been Given
	Nil 🔷 🏶 🗇 🏶 🏶



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Executive Committee To The Council

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**THAT** the following reports of the Executive Committee to the Council be noted:

	Ordinary Meeting:	26 January 2016
08/01/2016	Petitions	
	Nil 🗇	* * * *
09/01/2016	<u>Motions</u>	
	Nil	* * * * *
10/01/2016	<b>Presentations</b>	
	Audit report by Auditor General	
	*	* * * * *



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# Part A MATTERS FOR INFORMATION ONLY

A 01/19/01/16-1 MONTHLY REPORT: DISASTER MANAGEMENT

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(16/6/R)

(10/1/1)

(17/2/4)

A 02/19/01/16-2 MONTHLY REPORT: COMMUNICATIONS UNIT

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A 01/19/01/16-3 MONTHLY REPORT: ENDUMENI FIRE BRIGADE SERVICES (17/2/4)

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A 02/19/01/16-1 <u>COUNCILLORS ATTENDANCE OF COUNCIL, EXCO AND</u> <u>PORTFOLIO COMMITTEE MEETINGS</u>

(3/4/2)

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A 02/19/01/16-2 MONTHLY REPORT: TRAFFIC

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A 02/19/01/16-3 MONTHLY REPORT: TESTING STATION [17/2(R)]

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A 02/19/01/16-4 MONTHLY REPORT: SECURITY (7/1/1/5)

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A 02/19/01/16-5 MONTHLY REPORT: TALANA MUSEUM (7/4/3)

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A 02/19/01/16-6 MONTHLY REPORT: DUNDEE PUBLIC LIBRARY
(17/4/1)

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A 02/19/01/16-7 MONTHLY REPORT: SIBONGILE LIBRARY (17/4/2)

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PORT: GLENCOE PUBLIC LIBRARY

(17/4/3)

(17/4/4)

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#### A 02/19/01/16-9 MONTHLY REPORT: WASBANK PUBLIC LIBRARY

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A 02/19/01/16-10 MONTHLY REPORT: LEGAL AND ESTATES SECTION: BY-LAWS AND LAND USE APPLICATIONS: NOVEMBER/ DECEMBER 2015 (9/2/1)

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A 02/19/01/16-11 <u>MONTHLY REPORT – NOVEMBER/DECEMBER 2015: HUMAN</u> <u>RESOURCE SECTION</u> (4/1/1)

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A 02/19/01/16-12 <u>MINUTES OF THE OCCUPATIONAL HEALTH & SAFETY</u> <u>COMMITTEE MEETING (CORPORATE SERVICES & FINANCE)</u> <u>HELD ON THRUSDAY, 3 DECEMBER 2015 @ TALANA</u> <u>MUSEUM, DUNDEE</u> (2/6/1)

#### 

A 02/19/01/16-13 <u>MONTHLY REPORT: FLEET UNIT</u> (6/2/1)

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A 04/19/01/16-1 <u>MONTHLY REPORT: MANAGER TECHNICAL SERVICES</u> (16/3/4/3)

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A 05/26/01/16 <u>AG ACTION PLAN</u>

(5/6/1)

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# Part B MATTERS TO BE RESOLVED BY COMMITTEE UNDER DELEGATED POWERS

# B 05/26/01/16 REPORT ON THE IMPLEMENTATION OF THE SUPPLY CHAIN MANAGEMENT POLICY FOR THE SECOND QUARTER OCTOBER TO DECEMBER

(1/4/1/31)

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B 06/26/01/16 FINANCIAL REPORTING FOR THE MONTH ENDING 30 NOVEMBER 2015

(4/2/2)

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B 07/26/01/16 FINANCIAL REPORTING FOR THE MONTH ENDING 31 DECEMBER 2015

(4/2/2)

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# Part C MATTERS TO BE REFERRED TO COUNCIL FOR CONSIDERATION

# C 02/19/01/16-1 SALE OF VACANT IMMOVABLE PROPERTY TO DEVELOPERS FOR THE DEVELOPMENT OF HOUSING FOR MIDDLE INCOME EARNERS (GAP HOUSING

(7/3/2/4/31)

# RESOLVED

**THAT** this item be withdrawn from the agenda and be resubmitted at a Special meeting in February 2016 after further consultation with management.

# 

# C 05/26/01/16 <u>MID YEAR BUDGET AND PERFORMANCE ASSESSMENT</u> <u>EXECUTIVE SUMMARY</u> (5/1/1)

#### RESOLVED

#### THAT

- 1.1 The mid-year budget and performance assessment for the 6 months period 31 December 2015 be noted;
- 1.2 An adjustment budget be prepared and submitted for approval by no later than 29 February 2016 in accordance with Section 23(1) of the Municipal Budget and Reporting Regulations;
- 1.3 Revision of budgeted revenue and expenditure projections;
- 1.4 Service delivery and budget implementation report be noted;
- 1.5 Revision of SDBIP which aligns with adjustment budget.
- 1.6 Land Disposal Policy be ready by the time they have a Special Council meeting in February 2016.





#### AL REPORT 2014/2015

(4/5/9/3)

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RESOLVED

## THAT

- 1. Council approves the Endumeni Draft Annual Report for 2014/2015;
- 2. The report be forwarded to and tabled before the Audit Committee, Oversight Committee MPAC, and subsequently be submitted to Treasury, Auditor General, and COGTA for comments.
- 3. The council approves the draft Annual Report to be advertised for 21 days, to obtain public comments.

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# C 07/26/01/16 <u>AUTHORISATION OF THE SPEAKER OF ENDUMENI</u> <u>MUNICIPALITY, THE HONOURABLE S.B MDLULI FOR</u> <u>PURPOSES OF DEPOSING TO REPLYING AFFFIDAVITS IN</u> <u>LABOUR REVIEW APPLICATIONS</u>

(CONFIDENTIAL)

This item was discussed In-Committee.

#### RESOLVED

#### THAT

- 1. The recent turbulent times experienced by Endumeni Municipality be noted,
- 2. It be noted that the Council had to take 'hard-line decisions' in order to rectify the illegal staff appointments made by Mr Biyela's during 2013/2014;
- 3. It be noted that during 2014, the erstwhile Acting Municipal Manager, Advocate Reshwant Brijraj, had been bestowed with the authority to deal with all legal matters in terms of clause 10.3 of the Council's Delegations of Powers which reads:

"10.3 The following powers, functions and duties are delegated to the Municipal Manager:

- To commence with any legal process, whether criminal or civil, on behalf of the Council and to defend or oppose any legal process, whether criminal or civil, against the Council;
- To submit or oppose an appeal to a higher court or other body in respect of a judgement given by a lower court or body concerned;
- To obtain the services of an attorney or advocate for any official purpose;"



Click Here to upgrade to Unlimited Pages and Expanded Features d that Adv. Brijraj was severely assaulted at the Endumeni Building and as a result his presence during 2014 was of an cure, as he was afraid to attend his office at the building and

could, therefore, not deal with these pressing legal issues at the time;

- 5. It be noted that Adv. Brijraj then delegated such authority per 10.3 *supra*, to Mr D. Padayachee, who was the erstwhile Acting Manager: Corporate Services,
- 6. It be approved by Council that, considering Mr Padayachee is no longer occupying a 'Section 56' position in the form of 'Senior Manager: Corporate Services', and considering that Mr Biyela's disciplinary enquiry is ongoing as well as the fact that the current municipal manager is in an acting capacity, the Honourable Speaker of Endumeni, Councillor S.B. Mdluli, be authorised to depose to any further affidavits in terms of the foregoing legal issues, and that all previous actions by Mr Padayachee in terms of all legal matters on behalf of Council, be condoned and ratified by the Council.

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## C 08/26/01/16 AUTHORISATION OF INVESTIGATION INTO ALLEGATIONS OF MISCONDUCT AGAINST THE EXECUTIVE MANAGER: CORPORATE SERVICES (CONFIDENTIAL)

This item was discussed In-Committee

### RESOLVED

#### THAT

- 1. Council notes the alleged breaches of the Code of Conduct for Municipal Employees as provided for and prescribed by Schedule 2 of the Municipal Systems Act No. 32 of 2000 and include:
- 1.1 alleged breach of Item 1 in respect of general conduct;
- 1.2 alleged breach of Item 4 in respect of personal gain;
- 1.3 alleged breach of Item 6 in respect of unauthorised disclosure of information;
- 1.4 alleged breach of Item 7 in respect of undue influence.
- 2. Council approves the investigation of the Executive Manager: Corporate Services in terms of Local Government: Disciplinary Regulations for Senior Managers, Government Notice No. 344 dated 21 April 2011.

#### 

There being no further matters for consideration, the Chairperson declared the meeting closed at **18:30** 

CHAIRPERSON

DATE